| 0     | For receiving Office use only  |  |
|-------|--|--|
| 0-1   | International Application No.  |  |
| 0-2   | International Filing Date  |  |
| 0-3   | Name of receiving Office and "PCT international Application"   |  |
| 0-4   | Form PCT/RO/101 PCT Request  |  |
| 0-4-1 | Prepared Using   | PCT-SAFE [EASY mode]   |
|       |  | Version 3.50 (Build 0002.162)  |
| 0-5   | Petition   |  |
|       | The undersigned requests that the<br>present international application be<br>processed according to the Patent<br>Cooperation Treaty |  |
| 0-6   | Receiving Office (specified by the applicant)  | European Patent Office (EPO) (RO/EP)   |
| 0-7   | Applicant's or agent's file reference  | JAF-PB60384  |
| 1     | Title of Invention   | PHARMACEUTICAL FORMULATIONS  |
| II    | Applicant  |  |
| 11-1  | This person is   | applicant only   |
| il-2  | Applicant for  | all designated States except US  |
| 11-4  | Name   | GLAXO GROUP LIMITED  |
| 11-5  | Address  | Glaxo Wellcome House<br>Berkeley Avenue<br>Greenford<br>Middlesex<br>UB6 ONN<br>United Kingdom |
| 11-6  | State of nationality   | GB   |
| 11-7  | State of residence   | GB   |
| 11-8  | Telephone No.  | 020 8047 5000  |
| 11-9  | Facsimile No.  | 020 8047 6894  |

| III-1           | Applicant and/or inventor |                                |  |
|-----------------|---------------------------|--------------------------------|--|
| 10-1-1          | This person is            | applicant and inventor         |  |
| III-1-2         | Applicant for             | US only                        |  |
| III-1-4         | Name (LAST, First)        | _                              |  |
| III-1-5         | Address                   | MONTEITH, Michael, John        |  |
| 111- 1-3        | Address                   | GlaxoSmithKline                |  |
|                 |                           | Gunnels Wood Road<br>Stevenage |  |
|                 |                           | Hertfordshire                  |  |
|                 |                           | SG1 2NY                        |  |
|                 |                           | United Kingdom                 |  |
| III-1-6         | State of nationality      | GB                             |  |
| 111-1-7         | State of residence        | GB                             |  |
| III-2           | Applicant and/or inventor |                                |  |
| III-2-1         | This person is            | applicant and inventor         |  |
| 111-2-2         | Applicant for             | US only                        |  |
| 111-2-4         | Name (LAST, First)        | TAYLOR, Anthony, James         |  |
| 111-2-5         | Address                   | GlaxoSmithKline                |  |
|                 | }                         | Park Road                      |  |
|                 |                           | Ware                           |  |
|                 |                           | Hertfordshire                  |  |
|                 | 1                         | SG12 ODP                       |  |
|                 | 0.4 ( 55)                 | United Kingdom                 |  |
| 111-2-6         | State of nationality      | GB                             |  |
| 111-2-7         | State of residence        | GB                             |  |
| 111-3           | Applicant and/or inventor |                                |  |
| 111-3-1         | This person is            | applicant and inventor         |  |
| III-3-2 .       | Applicant for             | US only                        |  |
| III-3 <b>-4</b> | Name (LAST, First)        | THOMAS, Marian                 |  |
| III-3-5         | Address                   | GlaxoSmithKline                |  |
|                 |                           | Park Road                      |  |
|                 |                           | Ware                           |  |
|                 |                           | Hertfordshire                  |  |
|                 |                           | SG12 ODP                       |  |
| III-3-6         | State of nationality      | United Kingdom                 |  |
|                 | •                         | GB<br>                         |  |
| III-3-7<br>———  | State of residence        | GB                             |  |

| IV-1   | Agent or common representative; or address for correspondence             |                                       |  |
|--------|---|---------------------------------------|--|
|        | The person identified below is hereby/                                    |                                       |  |
|        | has been appointed to act on behalf of                                    | agent                                 |  |
|        | the applicant(s) before the competent                                     |                                       |  |
|        | International Authorities as:   |                                       |  |
| IV-1-1 | Name (LAST, First)  | FLORENCE, Julia, Anne                 |  |
| IV-1-2 | Address   | GlaxoSmithKline                       |  |
|        |   | Corporate Intellectual Property       |  |
|        |   | (CN925.1)                             |  |
|        |   | 980 Great West Road                   |  |
|        |   | Brentford                             |  |
|        |   | Middlesex                             |  |
|        | j   | TW8 9GS                               |  |
|        | 1   | United Kingdom                        |  |
| IV-1-3 | Telephone No.   | 0143 876 8597                         |  |
| IV-1-4 | Facsimile No.   | 020 8047 6894                         |  |
| V      | DESIGNATIONS  |                                       |  |
| V-1    | The filing of this request constitutes                                    |                                       |  |
|        | under Rule 4.9(a), the designation of all Contracting States bound by the |                                       |  |
|        | PCT on the international filing date,                                     |                                       |  |
|        | for the grant of every kind of  |                                       |  |
|        | protection available and, where   |                                       |  |
|        | applicable, for the grant of both   |                                       |  |
| VI-1   | regional and national patents.  |                                       |  |
| VI-1   | Priority claim of earlier national application                            |                                       |  |
| VI-1-1 | Filing date   | 11 July 2003 (11.07.2003)             |  |
| VI-1-2 | Number  | 0316335.9                             |  |
| VI-1-3 | Country   | GB                                    |  |
| VI-2   | Priority claim of earlier national  |                                       |  |
|        | application   |                                       |  |
| VI-2-1 | Filing date   | 23 September 2003 (23.09.2003)        |  |
| VI-2-2 | Number  | 60/505,406                            |  |
| VI-2-3 | Country   | US                                    |  |
| VII-1  | International Searching Authority   | European Patent Office (EPO) (ISA/EP) |  |
|        | Chosen  |                                       |  |

| VIII   | Declarations  | Number of declarations     |                             |
|--------|---|----------------------------|-----------------------------|
| VIII-1 | Declaration as to the identity of the inventor  | -                          |                             |
| VIII-2 | Declaration as to the applicant's<br>entitlement, as at the international filing<br>date, to apply for and be granted a<br>patent             | -                          |                             |
| VIII-3 | Declaration as to the applicant's<br>entitlement, as at the international filing<br>date, to claim the priority of the earlier<br>application | -                          |                             |
| VIII-4 | Declaration of inventorship (only for the<br>purposes of the designation of the<br>United States of America)                                  | -                          |                             |
| VIII-5 | Declaration as to non-prejudicial<br>disclosures or exceptions to lack of<br>novelty  | -                          |                             |
| iX     | Check list  | number of sheets           | electronic file(s) attached |
| IX-1   | Request (including declaration sheets)  | 5                          | <b>✓</b>                    |
| IX-2   | Description   | 20                         | -                           |
| 1X-3   | Claims  | 3                          | -                           |
| IX-4   | Abstract  | 1                          | /                           |
| 1X-5   | Drawings  | 0                          | •                           |
| IX-7   | TOTAL   | 29                         |                             |
|        | Accompanying Items  | paper document(s) attached | electronic file(s) attached |
| IX-8   | Fee calculation sheet   | /                          | -                           |
| IX-13  | Priority document(s)  | Item(s) VI-1 VI-2          | -                           |
| IX-17  | PCT-SAFE physical media   | -                          | /                           |
| IX-19  | Figure of the drawings which should accompany the abstract  |                            |                             |
| IX-20  | Language of filing of the international application   | English                    |                             |
| X-1    | Signature of applicant, agent or common representative  | Juna Conence               |                             |
| X-1-1  | Name (LAST, First)  | FLORENCE, Julia, Ann       | e                           |
| X-1-2  | Name of signatory   |                            |                             |
| X-1-3  | Capacity  |                            |                             |

### Original (for SUBMISSION )

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| 10-1   | Date of actual receipt of the purported international application   |        |
|--------|---|--------|
| 10-2   | Drawings:   |        |
| 10-2-1 | Received  |        |
| 10-2-2 | Not received  |        |
| 10-3   | Corrected date of actual receipt due to later but timely received papers or drawings completing the purported international application |        |
| 10-4   | Date of timely receipt of the required corrections under PCT Article 11(2)  |        |
| 10-5   | International Searching Authority   | ISA/RP |
| 10-6   | Transmittal of search copy delayed until search fee is paid   |        |

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| 11-1 | Date of receipt of the record copy by |  |
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|      | the International Bureau              |  |